

**DEPARTMENT OF HEALTH  
BOARD OF OCCUPATIONAL THERAPY PRACTICE  
GENERAL BUSINESS MEETING  
NOVEMBER 3, 2014**

**AGENDA  
4042 Bald Cypress Way, Conference Room # 301  
Tallahassee, FL 32399-3255  
Office Telephone Number: (850) 245-4373**

**Participants in this public meeting should be aware that these proceedings are being recorded  
and that an audio file of the meeting will be posted to the board's website.**

**9:00 a.m. EST**

Call to order - General Business Meeting

**DISCIPLINARY PROCEEDINGS**

**DETERMINATION OF WAIVER**

1. Krishna C. Mohr, DOH Case No. 2013-13904, OTA10392, File # 3263

**PROSECUTOR'S REPORT**

2. Oaj Gilani, Prosecuting Attorney

**ADMINISTRATIVE PROCEEDINGS**

**FIRST APPEARANCE AND MONITOR APPROVAL**

3. Manuel Silva, OTA 13928, File # 5967

**PERSONAL APPEARANCE**

4. Victoria Salani, OT by Endorsement, File #15651

**INDIVIDUAL CONSIDERATION**

5. Thacker, Stefani Suzanne, OT by Examination, File #16173
6. Jadoo, Jeffrey Rajendra, OTA by Examination File # 7101

**APPLICANT RATIFICATION LISTS**

7. Endorsement Candidates: Occupational Therapists & Assistants
8. Examination Candidates: Occupational Therapists & Assistants
9. Examination with Waiver Candidates: Occupational Therapists & Assistants
10. Continuing Education Provider Applications

**RULES REVIEW AND OR DEVELOPMENT *(And any other rules as may be necessary)***

11. Rule 64B11-6.001, F.A.C., Continuing Education Program Approval

## **BOARD COUNSEL'S REPORT**

12. Rules Status Report, Assistant Attorney General Deborah Loucks
- Rule 64B11-2.003, F.A.C., Fees; Application
  - Rule 64B11-3.001, F.A.C., Fees; Application
  - Rule 64B11-4.006, F.A.C., Mediation
  - Rule 64B11-6.001, F.A.C., Continuing Education Program Approval

## **REPORTS, IF ANY**

13. Board Chair, Anthony Hicks
14. Vice Chair, Carol Watson
- Annual Board Chairs/Vice Chairs Sept 10, 2014 Meeting
15. Executive Director
- Annual Financial Reports
  - Quarterly Cash Balance & Expenditure Reports

## **OLD BUSINESS**

16. August 11, 2014 General Business Meeting Minutes

## **OTHER BUSINESS AND INFORMATION** *(items that do not require Board action)*

17. Staff Recognition

## **ADJOURNMENT**