

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, at (407)481-5662. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Tuesday, September 20, 2016, 8:30 a.m., ET; meeting will reconvene Wednesday, September 21, 2016, 8:30 a.m., ET

**PLACE:** Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of Commission –topics include, but are not limited to, proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2 rule discussion, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Lori Crawford, lori.crawford@myfloridalicense.com, or Mike Davis, michael.davis@myfloridalicense.com.

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If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 8, 2016, 9:00 a.m.

**PLACE:** Leesburg Community Building, East Room, 109 East Dixie Avenue, Leesburg, FL 34748

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Upper Ocklawaha Basin Working Group will hold its annual meeting on September 8 in Leesburg at the Leesburg Community Building. This meeting is open to the public. A water quality and nutrient loading status report for the basin's impaired lakes will be presented as well as an update on water quality improvement projects. Additionally, a refinement of the nutrient reduction allocations for priority waterbodies will be presented.

The Upper Ocklawaha Basin Working Group was formed to provide a forum for stakeholders to discuss issues related to the basin's nutrient Total Maximum Daily Loads for the Harris Chain of Lakes, Palatka River, and Lake Apopka. The Second Phase of the Upper Ocklawaha Basin Management Action Plan was adopted in 2014 to address nutrient problems in the previously listed waterbodies.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8560.

#### DEPARTMENT OF HEALTH

##### Board of Occupational Therapy

The Board of Occupational Therapy announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, September 14, 2016, 4:00 p.m., ET.

**PLACE:** Conference call: 1(888)670-3525; insert participant code: 7811783909, then # sign when prompted

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Occupational Therapy, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, by calling the board

office at (850)245-4373, ext. 3468 or by visiting the website at [www.floridasoccupationaltherapy.gov](http://www.floridasoccupationaltherapy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Department Health at (850)245-4444, ext. 3418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Bureau of Emergency Medical Oversight/Injury Prevention Section announces telephone conference calls to which all persons are invited.

DATES AND TIMES: Friday, September 9, 2016, 11:00 a.m. – 12:00 Noon; Monday, September 12, 2016, 10:00 a.m. – 11:00 a.m.

PLACE: Bureau of Emergency Medical Oversight/Injury Prevention Section, 4042 Bald Cypress Way, Second Floor, Tallahassee, Florida 32399; telephone conference: United States 1(888)670-3525 toll-free, access code: 6082454114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Safe Kids Worldwide updates, update on the Florida Injury and Violence Prevention Advisory Council (FIVPAC), update on the Florida Teen Safe Driving Coalition, Child Passenger Safety and Teen Driving Safety CoIINs, and Safe Kids local coalition updates.

A copy of the agenda may be obtained by contacting: Mary Crew, [mary.crew@flhealth.gov](mailto:mary.crew@flhealth.gov), (850)245-4982.

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#### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Bureau of Emergency Medical Oversight announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 12, 2016, 10:00 a.m. – 12:00 Noon, ET

PLACE: Conference call: 1(888)670-3525, participant code: 1043560135#

To view any presentations during the call, log on at: <https://global.gotomeeting.com/join/164305109>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emergency Medical Services Advisory Council will hold a mid-quarter conference call to conduct general business of the Council.

A copy of the agenda may be obtained by contacting: Bethany Lowe, (850)245-4055 or [Bethany.Lowe@flhealth.gov](mailto:Bethany.Lowe@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bethany Lowe, (850)245-4055 or [Bethany.Lowe@flhealth.gov](mailto:Bethany.Lowe@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Bethany Lowe, (850)245-4055 or [Bethany.Lowe@flhealth.gov](mailto:Bethany.Lowe@flhealth.gov).

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#### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Bureau of Emergency Medical Oversight/Injury Prevention Section announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 14, 2016, 3:00 p.m. – 4:00 p.m., Eastern Time

PLACE: Bureau of Emergency Medical Oversight, Injury Prevention Section, 4042 Bald Cypress Way, Second Floor, Tallahassee, Florida 32399; conference call (toll-free): 1(877)309-2073.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Basic orientation for the new Florida Injury and Violence Prevention Advisory Council on their roles, responsibilities and expectations, limitations that exist, and relevant section information.

A copy of the agenda may be obtained by contacting: Stephanie Brown, [Stephanie.Brown@flhealth.gov](mailto:Stephanie.Brown@flhealth.gov), (850)245-4440, ext. 2744.

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#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2016, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, PIN: 2860250655

GENERAL SUBJECT MATTER TO BE CONSIDERED: RFA06H16GS1 - Criminal Justice, Mental Health, and Substance Abuse (CJMHS) Reinvestment Grant - Meeting of the Grant Review Committee to Complete Review of Grant Applications.

A copy of the agenda may be obtained by contacting: [michele.staffieri@myflfamilies.com](mailto:michele.staffieri@myflfamilies.com).