

**DEPARTMENT OF HEALTH  
BOARD OF OCCUPATIONAL THERAPY PRACTICE  
GENERAL BUSINESS MEETING  
JULY 30, 2018**

**4042 Bald Cypress Way, Conference Room # 301  
Tallahassee, FL 32399-3255  
Office Telephone Number: (850) 245-4373**

**Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the board's website.**

**9:00 a.m. ET**

Call to order - General Business Meeting

**DISCIPLINARY PROCEEDINGS**

**DETERMINATION OF WAIVER**

1. Michelle Burkhard, DOH Case #2016-15706  
OTA 9958, File #2824 (PCP: Johnson & McKenzie)

**INFORMAL HEARING**

2. Heidi Lynn Donley, DOH Case #2017-23947  
OTA 14512, File #7719 (PCP: Johnson & Banta)

**PROSECUTOR'S REPORT**

3. Eric Fryson, Prosecuting Attorney

**POST-DISCIPLINARY PROCEEDING**

**TERMINATION OF PROBATION APPEARANCE**

4. Claudia M. Ganem, OT 14896, File #14498

**ADMINISTRATIVE PROCEEDINGS**

**INDIVIDUAL CONSIDERATIONS**

5. Anna Jean Jacobs, OTA by Endorsement, File #9854
6. Chasidy C. Jackson, OTA by Endorsement, File #9849
7. Rajesh Lookose Malikayil, OT by Endorsement, File #19373
8. Jose Gomez, OTA by Endorsement, File #9937

## **RATIFICATION LISTS**

9. Licensed Occupational Therapists & Assistants
10. Continuing Education Provider Applications

## **PETITION FOR DECLARATORY STATEMENT**

11. Liana Valla, OT 8444, F#7119, re: Chapter 468.203(3) & (4), F.S., Definitions

## **REPORT OF ASSISTANT ATTORNEY GENERAL**

12. Senior Assistant Attorney General, Donna McNulty, Esquire
  - Rule Status Report
  - 2018-2019 Annual Regulatory Plan

## **NEW BUSINESS**

13. Florida State Health Improvement Plan (SHIP)

## **OLD BUSINESS**

14. April 30, 2018 General Business Meeting Minutes

## **REPORTS, IF ANY**

15. Board Chair, Jim Spafford
16. Executive Director
  - Cash Balance Report
  - Expenditures by Function Report
17. Healthiest Weight Updates, if any, Dr. Caylee Banta

## **OTHER BUSINESS AND INFORMATION** *(items that do not require Board action)*

18. Board Chairs/Vice Chairs Annual Long-Range Planning
19. Staff Recognition

## **ADJOURNMENT**