# DEPARTMENT OF HEALTH BOARD OF OCCUPATIONAL THERAPY PRACTICE GENERAL BUSINESS MEETING BY CONFERENCE CALL AUGUST 10, 2020

DIAL-IN NUMBER: 1-888-585-9008

When prompted, enter the following conference room number: 564-341-766, followed by the # sign.
Office Telephone Number: (850) 245-4373

Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the board's website.

#### 9:00 a.m. ET

Call to order - General Business Meeting

# **DISCIPLINARY PROCEEDINGS**

#### HEARING NOT INVOLVING DISPUTED ISSUES OF MATERIAL FACT

1. Luis Alonzo, OT, DOH Case# 2019-05622

OT 12543, File # 12028 (PCP Johnson & Spafford)

#### SETTLEMENT AGREEMENT

2. Sandra Piper, OTA, DOH Case # 2017-02982

OTA 10327, File # 3162 (PCP Johnson & Banta)

## PROSECUTOR'S REPORT

3. Ryan Sandy, Prosecuting Attorney

## <u>ADMINISTRATIVE PROCEEDINGS</u>

## INDIVIDUAL CONSIDERATION

4. Michelle Marie Carroll, File # 21324, OT by Endorsement

## **RATIFICATION LISTS**

- 5. Licensed Occupational Therapists
- 6. Licensed Occupational Therapy Assistants
- 7. Continuing Education Provider Applications

## **RULES REVIEW AND DEVELOPMENT**

8. Rule 64B11-2.003, F.A.C., Fees; Application

## REPORT OF ASSISTANT ATTORNEY GENERAL - Ronald "Tom" Jones

- 9. Rule Status Report:
  - Rule 64B11-4.001, F.A.C., Neurofeedback Device
  - Rule 64B11-4.003, F.A.C., Standards of Practice; Discipline
  - Rule 64B11-5.001, F.A.C., Requirements for License Renewal of an Active License; Continuing Education
- 10. Discussion of the 2020-21 Annual Regulatory Plan and Comprehensive Rules Review

# **REPORTS, IF ANY**

- 11. Board Chair, Jim Spafford
  - Other Board Members
- 12. Executive Director
  - Cash Balance Report
  - Expenditures by Function Report

## **NEW BUSINESS**

- 13. AOTA NBCOT OT Licensure Compact Update
- 14. AOTA Correspondence re: Proposed Amendment to Rule 64B11-4.001, F.A.C., Use of Prescription Devices Neurofeedback

#### **OLD BUSINESS**

15. May 18, 2020, General Business Meeting Minutes

# **OTHER BUSINESS AND INFORMATION** (items that do not require Board action)

16. Staff Recognition

## **ADJOURNMENT**