

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis**  
Governor

**Scott A. Rivkees, MD**  
State Surgeon General

**Vision:** To be the **Healthiest State** in the Nation

**MEETING MINUTES**  
**PROBABLE CAUSE PANEL**  
**BOARD OF OCCUPATIONAL THERAPY AGENDA**  
**FEBRUARY 22, 2021**

RN-01

Reconsideration

The Probable Cause Panel meeting scheduled for **February 22, 2021** will commence at **8:00 a.m.**, or thereafter, at the following location:

**MEET – ME NUMBER**  
**Toll Free Number – 1-888-585-9008**

For this meeting, participants will need to call the number above for the **public and non-public** sections of the agenda.

After you dial in at the number above, please enter the following conference code number and then press #:

**Public Code:** 564341766#

**Court Reporter:**

For The Record

Phone: (850) 222-5491

Fax: (850) 224-5316

**Members Scheduled To Participate:**

Judie Johnson, OTR – Chairperson

Dr. Caylee Banta, OTD– Panel Member

**Board Counsel:**

Ronald “Tom” Jones, Esq. – Assistant Attorney General & Board Counsel

**Prosecution Services:**

Christina Shideler, Esq. – Assistant General Counsel

Chase E. Den Beste, Esq. – Assistant General Counsel

Caitlin R. Harden, Esq. – Assistant General Counsel

Andrew Pietrylo, Esq. – Section Manager

**Reference Note** – Administrative Complaints (AC), Letters of Guidance (LOG) and Closing Orders (CO) are all **CONFIDENTIAL** until probable cause is found. Case information cannot be disseminated until Probable Cause is found.

**Florida Department of Health**

Office of the General Counsel – Prosecution Services Unit  
4052 Bald Cypress Way, Bin C-65 • Tallahassee, FL 32399-3265  
EXPRESS MAIL: 2585 Merchants Row, Suite 105  
PHONE: 850/245-4640 • FAX: 850/245-4662

**FloridaHealth.gov**



**Accredited Health Department**  
Public Health Accreditation Board

**Note** – All materials are available for review on Web iViewer, unless otherwise noted. If you need assistance with the flash drive and/or discs, please contact Demetrius Simmons at (850) 558-9900 or Tamecia Blackman at (850) 558-9895.

### **OPENING PROCEDURES**

1. The meeting is called to order by the Chairperson.
2. The introduction of the Panel members and all other attending persons.
3. Opening remarks by the Chairperson.
4. Opening remarks by the Panel's Legal Advisor.
5. Opening remarks by the Agency attorney.

### **PUBLIC PORTION**

**Call in Number: 1-888-585-9008**  
**Public Conference Code: 564341766#**

### **RECONSIDERATION**

**RN-01 Greesy G. Hernandez-Misuraca**, O.T.A, (AAC) 2018-09479 Chase E. Den Beste **Approved**

**MOTION:** Ms. Johnson made a motion that Probable Cause has been found for this case. The motion was seconded by Dr. Banta. Motion passed with 2/0 vote.